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FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1181969-0
Total Deleted Page(s) = 65
Page 123 ~ b6; b7C;
Page 124 ~ b6; b7C;
Page 125 ~ b6; b7C;
Page 126 ~ b6; b7C;
Page 127 ~ b6; b7C;
Page 128 ~ b6; b7C;
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Page 137 ~ b6; b7C;
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Page 158 ~ b6; b7C;
Page 159 ~ b6; b7C;
Page 160 ~ b6; b7C;
Page 161 ~ b6; b7C;
Page 162 ~ b6; b7C;
Page 163 ~ b6; b7C;
Page 164 ~ b6; b7C;
Page 165 ~ b6; b7C;
Page 166 ~ b6; b7C;
Page 167 ~ b6; b7C;
Page 168 ~ b6; b7C;
Page 169 ~ b6; b7C;
Page 170 ~ b6; b7C;
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FEDERAL BUREAU OF INVESTIGATION

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Page 174 ~ b6; b7C;
Page 175 ~ Duplicate;
Page 176 ~ Duplicate;
Page 185 ~ Duplicate;
Page 205 ~ Duplicate;
Page 216 ~ Duplicate;
Page 242 ~ b6; b7C;
Page 243 ~ Duplicate;
Page 245 ~ b6; b7C;
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Page 250 ~ b6; b7C;
Page 251 ~ b6; b7C;
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February, 2011 Nancy L. Zimpher

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DATE 12-22-2012 BY 60324 uc baw/sab/cls

# Day not Alfend

FD-540 (Rev. 6-26-	02)			1000 1111000		69,	37126
. ,			,	TOLINGT TODA	Request No		01140
	ef	ž.	TRAVEL R	EQUEST FORM	1	4	_
Date: / / / \$	. //		E'1 37	11 -	FBIHQ Div	5	-
	- <u>/-//</u> -	lancy L.	Zimohen	Travel	SSAN:	ician-	
Name of Travele Field Office ID:				583 Squad/RA			
			ost Code:	3 03 Squadrka	Coue.		
Itinerary: Ti	ravei Peri	od From: 2/ Albany,	1 to _2	<del>*                                    </del>	och in a ton	DC	
Points of Travel	To _	Albany,	// /	totο	ashington	100	b6
	10	<del> </del>	File Numbe			-	b7
Justification:	Nati	onal Secur	ity Higher	Education A	duisory Boa	ird Mea	ting.
(A)	Source	of Travel Funds: (S	elect a catalog)	And the second s	Age V	- 1927 F. 1	1. 10.
Cardinier.		n Budget					
$\dot{}$	TR11		n/Management				
(*)	TR12	SAC/Div. Operation	n/Management - As	sist Another Office			
(:)	TR13	SAC/Div. Meeting/	Speech/GETA Train	ning			-1
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		d Budget					
×	TR14	FBIHQ Regional Co	onference				
()	TR15	FBIHQ Special				IUNU	112510
( )	TR16	FBIHQ Commercia		Travel Au	thorization No.:	<u> 1707</u>	110210
( )	TR51	To/From Quantico I	FBI & Police Traini	ng Project	am Subpro	gram	
<i>2</i> **			¥	V. 5).		· L	
		rpose of Travel:					
	(Sec	reverse to select an		escription from a catalog)	11x 0-7-11	r	9 *
	_141	<u> </u>	EAB Meet	<del></del>	40 2-2-11		
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		( ) 3 - Non Foreign	(O-Conus)	Tradinia de d	A =	41	
CAT DE	ec.	* *		Estimated		tual	
CAI DE	.SC			Expense	£x	pense	
TR		11 Air Fare		\$ 1276.00			
· · · —	<del></del>			\$ 70.70.00	_		
TR TR		12 Train Fa		\$ 181.00	_ ,		<del></del> -
		21 Lodging	\$	\$ 177.00	_ ,	·	
TR		22 M & IE	(C1)	3 _ / / _ 0 0		·-	
IR	<del></del>	31 P.O.A (1		5		·	
rr		32 Miscella	ineous	s 60.00	_ 3.		
TR		35 Taxi		\$ 120.00		<del></del>	
rr		36 Taxes (I		\$ 30.00		···································	<del></del>
r		37 Laundry		5	_ \$ -	··	
TR		41 Car Ren		\$	_ \$ _		
ΓR		Other - (		) \$ <u>·</u>	_ \$_	·	
		· · · · ·		· · · · · · · · · · · · · · · · · · ·			<del>-</del>
			Total	\$ <u>1844. 00</u>		·	
The use of a r	ental vehi	icle is advantageous t	o the government b	ecause neither a Bucar or	public transportati	on (bus, subv	vay) is
ivailable and the	total cost	t of using a taxi excee	eds that of a rental c	ar.			
n	~=						
Fransportation pa							
odging paid by	Purchase	Order No.					
rield Office/FBII	HQ Appro	oval:				ate:	
oran Approval C	officer:			1007	Date Obligated:		
Advance Docum	ent No.		Advance Dra	aft Number:	Follow-up	Date:	
		Cashier Initials:					
Document No			Draft Number		Δmo	unt.	

Distribution:

Date:

White Original - Submit with SF-1012

Yellow Copy - Draft Request File Pink Copy - Estimated Travel Control File

Cashier Initials:

### TRAVEL REQUEST FORM

### INSTRUCTIONS

- 1. Date. Date the FD-540 is prepared. Should always precede travel date.
- 2. Fiscal Year. The year of the September 30th date following the date of travel. A Fiscal year includes 10/1x1 to 9/30x2.
- 3. FBIHQ Division of assignment (FOR FBIHQ TRAVELERS ONLY).
- 4. Name of traveler. Enter full Bureau name.
- 5. Social Security Account Number of traveler.
- Two character field office ID.
- 7. Cost Center. Unique four-digit cost code for office of assignment.
- 8. Squad RA code. Four-digit code for squad/RA where traveler is assigned.
- 9. Travel period. From: Date of Departure To: Date of Return.
- Points of travel. From Point of Origin To: Destination (up to three). Do not list connecting points or brief stops enroute. If round trip, enter "R'T" after first destination.
- Universal file number of case to which travel pertains (if applicable). Do not enter classified information.
- 12. Brief justification for travel.
- 13. Check the box for the source of funds to which travel expense will be charged. If a General Budget source is selected, enter the Control Number (Travel Authorization Number) assigned by the Program Manager for this particular trip.
- 14. Select the most appropriate item number and description from the following table and complete the Purpose of Travel:

CATALOG	(SAC/Divis	ion Budget) DESCRIPTION
TRII	Operation/Managem	ent
	1,11	Operational Travel
	112	Subpoena Travel
	1 1 3	Månagement Travel
	114	Home Leave Travel
ļ	į	
TR12	Assistance to Anothe	er Office
	121	Operational Travel
1	122	Subpoena Travel
	123	Management Travel
TR13	Meeting/Speech/GE	r A Training
	131	Meeting Travel
	132	Speech Travel
	133	GETA Training Travel
İ	k 2	2
	2	
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	(General	Budget)
CATALOG	ITEM	DESCRIPTION
TR14	Regional Conferer	ace.
1 1 1 1	141	Regional Conference
	142	Asset Forfeiture
	143	FOIPA Training Travel
	144	Explosives Training
	1 1 1	Explosives Training
TR15	FBIHQ Special Tr	avel
	151	FBIHQ Special Travel
20	152	Inspection Travel
	153	INF Treaty Travel
TR16 .	Commercial Train	ing Travel
	161	Polygraph Training
	162	Language Training
	163	FSI Training Travel
	164	Aviation Training
	165	Divisional Training
TR51	To/From Quantico	. Police Training Travel
1	511	On Site Academy
	512	Off Site Academy
	513	National Academy
	514	Police Training

October, 2010 Zimpher University Paid

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### FBI FACSIMILE

### **COVER SHEET**

PRECEDENCE	CLASSIFICATION	
☐ Immediate ☐ Priority ☐ Routine	☐ Top Secret ☐ Secret ☐ Confidential ☐ Sensitive ☑ Unclassified	Time Transmitted: Sender's Initials: Number of Pages:  (including cover sheet)
To: Name	of Office	Date: 01/12/2011
Facsimile Number:		
Attn: Name	Room	Telephone
Subject: Invoice from	ntelligence Division Name of Office  m State University of the control of the con	f New York
<del></del>	ober 28, 2010	
		have any questions, not sure about have submitted their invoice
Originator's Name:		Telephone:
Originator's Facsimile Number:		
Approved:		
Brief Description of Communica	ation Faxed: <u>Invoice, I</u>	nvoice Submission Form, and

#### WARNING

Information attached to the cover sheet is U.S. Government Property. If you are not the intended recipient of this information, disclosure, reproduction, distribution, or use of this information is prohibited (18.USC, § 641). Please notify the

### ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

### Invoice Submission Form

DATE 11-30-2012 BY 60324 uc baw/sab/cls

(for Purchase Orders and Direct Expenses)

Invoice Date:		01/0	05/11	[B]		
Invoice # or Account	t #:	201	1-001	[C]		
Date Goods/Services Verified:		10/28/10		[D]		
Date Invoice Received at FBI:		01/12/11		(E)		
Acceptance Date:		01/12/11		[F] = the later of [D] and [E]		
					2	
[1]	[2]	[3]	[4]	[5]	[6]	
Direct Expe	enses Only		100 100			
Fiscal Year	Cost Code	PO # or SOC	PO Line #	PO Quantity	Total Amount	
2011	0583				\$ 114.75	
	Progra	m Seeb-Pr	ogrem =			
	0		5			
		50C=	552580			
,						
		3				
· · · · · · · · · · · · · · · · · · ·						
<u> </u>		8	Total Ar	mount to Pay	\$ 114.75	
				ount to Pay matches the		
Note: any penalty	payments resulting	from omitted invoice	e information will be o	charged against the	office of origin.	
\$ 1.  S_1 = 1		COTR/POC	Approval:		×	
Received Date:	1-12-2011	Name:			,	
Approved Date:	1-12-2011	Signature:	7			
Date sent to CO:	1-12-2011	_	¬			
		<del>-</del>				
		CO App	roval:	× • × · · · · · · · · · · · · · · · · ·		
Received Date:		Name:				
Received Date.						
Approved Date:		Signature:			,	

PLEASE DO NOT STAMP THE ORIGINAL INVOICE.

**Vendor Number:** 

### **INVOICE**



State University of New York State University Plaza 353 Broadway Albany, NY 12246 Phone: 518-320-1355

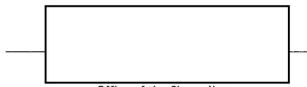
DATE: JANUARY 5, 2011 INVOICE #: 2011-001

TO Department of Justice
Federal Bureau of Investigation
Attn:

b6 b7C

DESCRIPTION	UNIT PRICE	LINE TOTAL
Expenses incurred by Chancellor Nancy Zimpher for her participation in the National Security Higher Education Advisory Board meeting on October 28, 2010:		
Taxi	31.00	
Baggage Fees	50.00	
Per Diem	33.75	
		;1
	TOTAL	\$114.75

The State University of New York, SUNY Plaza, T-12, 353 Broadway, Albany, NY 12246



Office of the Chancellor State University of New York b6 b7C

### ACH VENDOR/MISCELLANEOUS PAYMENT ENROLLMENT FORM

OMB No. 1510-0056

This form is used for Automated Clearing House (ACH) payments with an addendum record that contains payment-related information processed through the Vendor Express Program. Recipients of these payments should bring this information to the attention of their financial institution when presenting this form for completion. See reverse for additional instructions.

#### PRIVACY ACT STATEMENT

The following information is provided to comply with the Privacy Act of 1974 (P.L. 93-579). All information collected on this form is required under the provisions of 31 U.S.C. 3322 and 31 CFR 210. This information will be used by the Treasury Department to transmit payment data, by electronic means to vendor's financial institution. Failure to provide the requested information may delay or prevent the receipt of payments through the Automated Clearing House Payment System.

AGEN	NCY INFORMATION
FEDERAL PROGRAM AGENCY	
AGENCY IDENTIFIER: AGENCY LOCATION CODE (ALC)	ACH FORMAT:
ADDRESS:	TELECOT ETELS
	· ·
CONTACT PERSON NAME:	TELEPHONE NUMBER:
ADDITIONAL INFORMATION:	
ADDITIONAL INFORMATION:	
PAVEF/CO	OMPANY INFORMATION
VAME ()	ministration   ss
ADDRESS 753 BYDOGOLU ON A	THE TENED OF THE T
Albani All 17	246
CONTACT FERSON NAM	
FINANCIAL IN	ISTITUTION INFORMATION
NAME: MANNT BANK	,
ADDRESS: 80 State Stree	2 <del>1.</del>
Albania Ald L	1207
ACH COORDINATOR N	
NINE OIGIT ROUTING TRANSIT NUMBER:	
DEPOSITOR ACCOUNT TITLE:	V-0.00 P-1
DEPOSITOR ACCOUNT NUMBER:	LOCKBOX NUMBER:
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Could be tille	
LUTHORIZED	Droughed by Drawer 17
	Proscribed by Department of Treasury 31 U.S.C. 3322; 31 CFR 210

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# THE STATE UNIVERSITY of NEW YORK

Office of the Chancellor

## Fax Transmittal

State University Plaza Albany, New York 12246

From the Office of Chancellor Nancy L. Zimpher

2	 	-	4		
TO:					
Fax:					æ
From:				•	

Date and time of transmission: 1/12/2011 2:09:04 PM Number of pages including this cover sheet: 2

